Sandton Islamic Association

Physical address: 94 Coleraine Drive, Duxberry, Sandton Postal address: Suite 699, Postnet, Private Bag X9 Benmore,

Email: Principal@sia.org.za

MADRESSAH

Prospectus, Code of Conduct & Application Forms

Application Process

Should you wish to enroll your child at Sandton Islamic Association (SIA) ,the following would need to be completed and submitted to the Principal (principal@sia.org.za):

| • | SIA: Madressah enrolment application form | (pg. 13) |
|---|---|----------|
| • | Debit order form | (pg. 14) |
| • | SIA Madressah Database form | (pg. 15) |

Enrolment can also be done electronically by clicking on the link:

https://forms.gle/nf2Qr6B2wnZpx8tg7 and completing the forms. A hard copy will then be generated for you to sign.

Electronic copies of these can be requested by emailing principal@sia.org.za

Classes

At Sandton Islamic Association we offer the following grades:

- Grade R 7 (Ages 5 and UP).
- Open Class from Grade 8 upwards
- Saturday Classes
- Hifz Classes for Boys

The following classes are in the pipeline and will be introduced in 2018 Inshallah:

- Hifz Classes for Girls
- Adult Classes

Fees

The fee structure for 2023 is as follows:

| No. Of Learners | Fee Per Month (11 months) | Annual Fee (Total for 11 months + R200/learner kitab fee) | Annual Fee if settled before 28 February 2023 | | | |
|--------------------|---------------------------|---|---|--|--|--|
| <u> </u> | <u></u> | R8,450.00 = | <u> </u> | | | |
| 1 | R750 | R8250 + R200 (Kitaab fee) | <mark>R7605</mark> | | | |
| | | <u>R15 800 =</u> | | | | |
| 2 | R1,400 | R15,400 + R400 (Kitaab fee) | <mark>R14,220</mark> | | | |
| | | R22 050= | | | | |
| 3 | R1,950 | R21,450.00 + R600 (Kitaab fee) | <mark>R19,845</mark> | | | |

| 1 Learner - | | | |
|-------------|------|---------------|---------------------|
| Hifz | R700 | <u>R7,700</u> | <mark>R6,930</mark> |
| | | | |

All fees are payable over 11 months, from January – November, with an annual fee discount for payment in full before **28 February 2023**.

- Reports will not be issued for non-payment of fees.
- If fees cannot be afforded, please contact the Principal.

Payment method

Fees are due and payable by the 7th day of each month, or by the 3rd week of every term or annually before the end of first term. No other payment form will be acceptable.

Fees can be paid by direct deposit, bank debit order or bank transfer. Please use your child's **student number, full name and surname** for reference purposes to ensure that we allocate the payment correctly.

Fees are payable as usual during school holidays and absences. There is a one term notice period that is required for any student who wishes to leave the Madressah. Should the student leave the Madressah without the required notice period issued in writing to the principal, the parent / guardian will be required to pay the full terms fees.

Banking Details

SANDTON ISLAMIC ASSOCIATION

Bank: Standard Bank
Account Number: 021-532-214
Branch: Sandton City
Branch Code: 018-105

Reference: (child's surname and student number)

(Please see **Annexure A** for Bank Debit Order Instruction)

Illness

Kindly call the respective teacher if your child is unable to attend Madressah on a particular day due to illness. Also inform the teacher if your child has any health problems or allergies. If your child is on any particular medication that might have to be taken during Madressah hours or in an emergency, please hand this to the teacher yourself along with clear written instructions.

If your child is ill, please keep him/her at home as this will speed up the recovery process and protect the health of the other learners. Parents will be contacted if their child becomes ill at Madressah.

In case of an emergency, the child will be taken to the nearest medical facility. The account will be for the parent to settle. If the situation permits for consultation with the parent around which medical route to take, then this will be adhered to provided the parent is contactable.

Personal Property

Please do not send your child with any toys or personal items to Madressah. We will not be held responsible if the item is lost, damaged or stolen

Under no circumstances will any learner cell phones or electronic devices be allowed at the institution. If there is a real requirement for your child to be in possession of a cell phone, then please discuss this with the Principal and he will ultimately review and make a decision. Should your child default on this device requirement, the item will be confiscated and returned at the end of the term.

Madressah Hours

Please ensure that you abide to the Madressah hours. Please be respectful regarding drop off and pick up times to ensure you do not compromise your child's security and well-being. The SIA cannot be held responsible for events that occur outside of Madressah hours. Teachers are available 5 min before and 5 min after Madressah.

Madressah hours are <u>strictly</u> as follows: 15h00 - 16h45 for period 1 May – 31 July 15h00 – 17h00 for rest of the year

Madressah times for Ramadaan will be communicated in the month preceding Ramadaan

Please can we humbly request that you apply the same level of punctuality with your kids Madressah times as you do with their secular education.

Holidays

The Madressah system consists of 3 & 4 term calendars. This might vary at times. Attached is the Calendar for the respective terms.

Security

A security guard will be on duty at all times. Please do remind your kids to extend common courtesy greetings to the security guard on duty. Please do respect the instructions of the security guard at all times.

General Behavior

The Madressah and all members of staff are here for the benefit of your child. Whilst we strive to create the appropriate environment, your support as a parent will be invaluable in setting and maintaining the standards which we aspire to achieve.

Madressah Database

It is imperative that we have accurate contact details for all parents and learners. Should your contact details change at any point during the year, please inform the relevant Educator via the normal communication channels and also send an email to principal@sia.org.za with the amended contact information

Relevant Madrassah Contact Details

| Name | Role | Mobile Number | Email | Preferred Method of Communication |
|------------------------------------|-------------------|------------------|-----------------------------|-----------------------------------|
| Moulana AbdurRahman Saloojee | Principal | 078 884 6468 | principal@sia.org.za | Call or Whatsapp |
| Ml. Muaaz Moolla | Educator | | muaazmoolla@gmail.com | Call or Whatsapp |
| Ml Suhail Sirkoth | Educator, Hifz | | sirkhoth@gmail.com | Call or Whatsapp |
| Appa Hufsah Muhammad Mia | Educator | | hufsahmia@gmail.com | Call or Whatsapp |
| Appa Humaira Sirkoth | Educator | | humairahansrod98@gmail.com | Call or Whatsapp |
| Appa Humayraa Mohamed | Educator | | Humaira1320@gmail.com | Call or Whatsapp |
| Appa Romaana Rajah | Educator | | Romaana.rajah@hotmail.co.za | Call or Whatsapp |
| Appa Taahira Loonat | Educator | | Taahirahsoa@gmail.com | Call or Whatsapp |
| Appa Zakiyya Ravat | Educator | | Zakiyyarh@gmail.com | |
| Sheikh Aman Ntiya | Educator | 082 489 3303 | Aman.ntiya@gmail.com | Cal or Whatsapp |

| Ziyaad Munshi | Committee | 083 664 1997 | ziyaad.munshi@dimensiondata.com | Email | | |
|---------------|-----------|--------------|---------------------------------|-------|--|--|
| | Member | | | | | |
| | PTA | | pta@sia.org.za | Email | | |

Please refrain from putting calls through to the teaching fraternity during Madressah hours as it disrupts classroom learning. Adhoc sessions with Educators around your child's learning also disrupts their personal time. We humbly request you arrange for an appointment slot a day in advance should there be a need to discuss your child's learning with an Educator. All appointments need to be outside of Madressah hours.

General

SIA prides itself on being a forward thinking institution and as such we maintain an open door policy. Should you have any queries or complaints, please direct it in writing to the Principal (principal@sia.org.za). Should you not be satisfied with the response/outcome and require to take the matter further, then please do address this in writing to the SIA Committee member responsible for Madressah affairs (ziyaad.munshi@dimensiondata.com)

Considering that it takes a "whole village" to raise a child, we seek your indulgence to make us aware of your ideas, suggestions, valued comments and motivations to continuously improve and further the Madressah.

Sandton Islamic Association Regulations and Code of Conduct

Every educational institution has a set of regulations that learners & educators need to abide by. The intention is to ensure that the institution provides learners and educators with the right to operate in a secure and orderly environment. It also provides parents with the right to expect that their beloved children will be educated in a purposeful environment in which the principles of care, respect and courtesy for the rights of the Institution and others is not violated.

As a result, the Madressah has a set of regulations that have been described below. The categorization and merit system is not meant to intimidate Learners and Parents. However, it is important that the Madressah has a system in place to govern its rules and regulations to ensure that the sanctity of the institution is respected at all times.

For this, we implore Learners & Parents to respect these and abide by them at all times.

Dress and grooming (category 1 offence)

- General appearance:-neat, tidy and respectable
- Boys: Kurtas (Islamic attire)

Trousers, to be above their ankles and below knees at all times.

Wear a topi at all times. (Topi style at the discretion of the teacher / principal)

• Girls: black cloaks only

Wear a black head-scarf/covering No nail polish, cosmetics or jewelry

• Jewelry (category 1 offence)

- No rings, chains, earrings (boys) or any other forms of jewelry allowed.
- Only medic-alert bracelets or chains may be worn

• Hair (category 1 offence)

- Boy's hair to be kept short and tidy. Must be even length.
- No steps, hair in the eyes, no gel, no dyeing of hair permitted.
- In the final analysis, the principal of the Madressah will decide as to whether a hairstyle is acceptable or not.
- Madressah reserves the right to ask parents to take their son for a haircut.
- Two-day grace allowed for hair to be cut. (category 2 offence)

• General behavior (category1- 3 offence)

- Fighting: no physical abuse or bullying of any kind (category 3 offence)
- <u>Dishonesty</u>: is considered a serious offence (*category 2 offence*)
- <u>Theft</u>: major offence (*category 3 offence*)
- <u>Chewing gum</u>: prohibited at all times (*category 1 offence*)
- <u>Cheating</u>: any form of cheating in tests or examinations is unacceptable and a learner will receive a "0" for the test/exam, as well as other disciplinary measures. (category 2 offence)
- <u>Vandalism</u>: willful destruction of property or tampering with equipment will be viewed in a serious light. Graffiti is unacceptable. (*category 3 offence*)
- <u>Environment</u>: encourage students to keep the environment clean. Littering not acceptable.(category 1 offence)

- Offensive/Inappropriate material: possession of any form of offensive or inappropriate material is unacceptable (category 3 offence)
- <u>Cell phones/electronic equipment</u>: no cell phones, unless pre-authorized by the Principal / Teacher will be allowed. Any student found with a cell phone, or found abusing it where permission to bring one along has been granted, will result in the phone being confiscated and returned at the end of the term. Repeated breaches of this rule will result in the cell phone being confiscated and returned at the end of the year only.(category 2 offence)
- <u>Greeting</u>: learners are required to greet every adult and to display the appropriate Islamic behavior to all their superiors and colleagues.
- <u>Noise</u>: order and quiet are to prevail in all classrooms of the Madressah. No disrespectful or unseemly behavior will be tolerated. (*category 2 offence*)
- Respect: disrespecting teachers will not be tolerated. (Category 1-2 offence). No back-chatting or rude interruptions of any teachers will be tolerated.
- Salaah: all learners expected to perform Asr salaah as part of their Madressah time before dismissal.(category 1 offence)
- Smoking / Substance Abuse: this is a serious offence. (category 3 offence)
- Stationery: Not to have the necessary stationery daily. (category 1 offence)

• Absenteeism (category 1 offence)

• A letter from a parent will be required on the day of return. The validity of an excuse for absenteeism is at the discretion of the teacher or the principal.

Punctuality:

Students must strictly adhere to Madressah times.

• Cycle tests and examinations:

- Termly internal assessments will be conducted by the Principal / Teacher
- 2 External examinations per year will be conducted. Formal reports will be produced for these and will determine the learner's progression path
- Examination: no exams to be missed without a valid reason. A mark of zero will be administered to a student if the examinations are missed without a valid reason.

Disciplinary Procedure

Demerits List

There are four levels in this list based on the seriousness of the offence and points will be deducted accordingly.

Level One Offences

- Late arrival without a valid excuse.
- Homework incomplete/not done.
- Kitaabs at home.
- Homework book/signing book at home.
- Homework/letters to parents not signed.
- Written tests not signed.
- Eating/drinking in class.
- Chewing gum.
- Unnecessary talking in class.
- Absenteeism without a valid reason.
- Leaving classroom without permission.
- Walking around in class without permission.
- Swinging on chairs.
- Bad manners.
- Refusing to listen to the class monitor.
- Non-compliance to Madressah uniform.
- Blurting out answers in class without the teachers consent.
- Poor results and no commitment to improvements.

Level Two Offences

- Not punctual at attending Madressah.
- Misbehavior.
- Disruptive behavior.
- Truancy/bunking (1st time).
- Making derogatory remarks.
- Insulting/teasing of fellow colleagues.
- Bullying of minor children.
- Continual infringement of level 1 offences.

Level Three Offences

- Swearing.
- Refusal to carry out teachers instructions.
- Usage of vulgar and obscene language.
- Copying, cheating and forgery.
- Lying.
- Verbal abuse.
- Threatening behavior towards others.
- Arrogance.
- Vandalism of property.
- Repeated truancy.
- Continual infringement of level 2 offences.

Level Four Offences

- Theft.
- Possession of cigarettes.
- Possession of offensive/inappropriate material.
- Possession of dangerous weapons.

- Disrespectful to Teachers.
- Verbally abusing a Teacher.
- Fighting/physical harassment.
- Possession of any banned substance.
- Continual infringement of level 3 offences.

N.B. If any other offence is committed other than the above, the deduction of points will take place according to the discretion of the Teacher.

Merits List

There are two levels in this category based on the achievement. Points will be added accordingly.

Level One Merits

- Excellent work/homework.
- Helpful in and out of class.
- Neat work over a period of time.
- Neat attire (according to the dressing code) over a period of time.
- Assisting teachers with learners that require support
- Outstanding behavior, responsibility, helpfulness and good manners.
- Answering questions related to general knowledge.
- Active participation in class discussions.
- Assisting teachers with class discipline (presence or absence of a Teacher)
- Looking after Madressah property and ensuring that the Madressah and class environment is always clean.
- Reporting damages of Masjid or Madressah property.

Level Two Merits

- Good behavior over a period of time.
- 100% attendance for a month.
- Significant improvement in behavior, attitude and work.
- Achieving 80%+ in a class test or term aggregate.
- Displaying honesty, obliging, sharing, caring and respect.
- Excelling as far as the Ma'moolaat Sheet (Duaas, Salaahs, etc) is concerned.

N.B. If any other merit is earned other than the above, the addition of points will take place according to the discretion of the Teacher

Annexure A – SIA: Madressah enrolment application

| SIA: Madr | SIA: Madressah enrolment application form | application forr | Ę. | | | AN TON TON THE ASS. |
|-----------------------------------|--|-----------------------------|---|------------|---------------------------|---------------------|
| Application for: | □ Madressah □ Hifz □ Both | h (pletick) | Application date: | | | p2 |
| Section A: Particulars of learner | ars of learner | | Section D: Medical Aid details of learner | Tearner | |) |
| Surname: | | | Name of Medical Aid: | Name | Name of family doctor: | |
| Nam e: | | | Medical Aid No: | Family | Family doctor (mobile #): | |
| ID Number/DOB: | | | Name of main member: | | | |
| Residential Address: | | | Allergies & Medication (please specify): | | | |
| | | | | | | |
| Section B: Particul | Section B: Particulars of Parent(s)/Guardian | | Section E: Learner educational information | nformation | | |
| | Father / Guardian (pls tick) Mother / Guardian (pls tick) | lother/ Guardian (pls tick) | Name of school: | | | |
| Surname: | | | Grade: | | | |
| Nam e: | | | Previous Madressah: | | | |
| ID Number/DOB: | | | | | | |
| Residential Address: | | | Section F: Extra-mural activities | | | |
| Mobile (h): | | | Comtact person name: | Prim at | Prim ary contact num ber: | |
| Tel (h): | | | | | | |
| Tel (w): | | | Section G: Undertaking and Indemnity | mnity | | |
| email: | | | | | | |
| | | | | | | |
| Section C: Emerge | Section C: Emergency contact (other than Parent(s)/Guardian) | /(Guardian) | | | | |
| Surname: | | | | | | |
| Nam e: | | | | | | |
| Relation to learner: | | | | | | |
| Residential Address: | | | | | | |
| Mobile (h): | | | | | | |
| Tel (h): | | | | | | |
| Tel (w): | | | | | | |
| email: | | | | | | |
| | | | Signature: | | Capacity: | |

KINDLY COMPLETE THIS FORM & EMAIL TO: principal@sia.org.za

Annexure B – Debit Order Form

| | | | | | | | | | | | | | | | | | | D | ate | | | | | |
|--|--------------------|------------|----------------|------|--|----|---------------------|------|------|------|------------------|--------|------|------|-------------------------|-----|-----|------|------|------|---|---|---|-----|
| STORY ISLAMIC ASSOCIATION | | | | | | | | | | | Contract number: | | | | | | | | | | | | | |
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| | | | Commence date: | | | | | | | | | | | | | | | | | | | | | |
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| | ВА | NK I | DEB | IT (| ORD | ER | INST | RU | CTIC | N. | ·M | ADR | ES | SAH | | 202 | 21 | | | | | | | |
| lame & Surname or | | | | | | | | | | | | | | | | | | | | | | | | |
| ompany Name & Reg: | | Ħ | | | | | | | | | | | | | | | | | | | | | | |
| ontact Number: | | П | 寸 | T | | | | | | | | 一 | 一 | | 一 | 一 | | 一 | ヿ | 一 | | | | Г |
| mail Address: | | \Box | 寸 | 寸 | | | T | Τ | | | | ヿ | 一 | | ヿ | ヿ | 一 | ヿ | ヿ | 一 | | | | |
| nysical Address: | | П | | | | | | | | | | | 一 | | | | | ヿ | | | | | | |
| | | П | | | | | | | | | | | | | | | | | | | С | 0 | d | е |
| y/Our Account details ar | as fol | llows | s: | | | | | | | | | | | | | • | | | • | | | | | • |
| nk: | | | | | | | | | | | | | | | | | | | | | | | | |
| count Type: | | П | | | | | | | | | | | | | | | | | | | | | | |
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| count Number: | | Ħ | | | | | | | | | | | | | | | | | | | | | | |
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| anch Number: | | Ħ | | | | | | | | | | | | | | | | | | | | | | |
| B 700 | | | | | | | R 1350 R 1900 R 650 | | | | | | | 7 | per month for 11 months | | | | | | | | | |
| | Debit Order Amount | | | | 2 learners 3 learners Saturday per learner | | | | | | | | O. | | | | | | | | | | | |
| | | <u>ـــ</u> | 1 lea | arne | r | 2 | lear | 1ers | | 3 IE | arne | ers | | Jacc | II uu | | | | | | | | | |
| ebit Order Amount | | <u>ــ</u> | 1 lea | arne | r | 2 | lear | ners | | 3 16 | arne | ers | | Jacc | ii uu | , , | | | | | | | | |
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| Debit Order Amount | | <u></u> | 1 lea | arne | r | 2 | lear | ners | | 3 16 | arne | ers | | | | , , | | | | | | | | |
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| ebit Order Amount mark with an X) rate Amount in Rands rudent name and surname | | | 1 lea | arne | r | 2 | lear | ners | | 3 16 | arne | ers | | | | | | | | | | | | |

The individual payment instructions so authorised to be issued must be issued and delivered as follows

working days, and sent by prepaid registered post or delivered to your address indicated above.

On the _____ day ("payment day") of each and every month commencing on _____. In the event that the payment day falls on a Saturday, Sunday or recognized South African public holiday, the payment day will automatically be the very next ordinary business day. Further, if there are insufficient funds in the nominated account to meet the obligation, you are entitled to track my account and re-present the instruction for payment as soon as sufficient funds are available in my account;

I / We understand that the withdrawals hereby authorised will be processed through a computerized system provided by the South African Banks and I also understand that details of each withdrawal will be printed on my bank statement. Each transaction will contain a number, which must be included in the said payment instruction and if provided to you should enable

you to identify the Agreement. A payment reference is added to this form before the issuing of any payment instruction. I / We shall not be entitled to any refund of amounts which you have withdrawn while this authority was in force, if such amounts were legally owing to you.

MANDATE

I / We acknowledge that all payment instructions issued by you shall be treated by my/our above mentioned bank as if the instructions had been issued by me/us personally.

CANCELLATION

I / We agree that although this Authority and Mandate may be cancelled by me / us, such cancellation will not cancel the Agreement. I / We shall not be entitled to any refund of amounts which you have withdrawn while this authority was in force, if such amounts were legally owing to you.

ASSIGNMENT

| 0 | hat this Authority may be cede the absence of such assignm | 0 1 | , , | 0 |
|-----------|---|--------|-----|-----------|
| Signed at | on this | day of | 20 | |
| | | | | Signature |

Duly authorized to do so.

Contact: Yusuf Shaikh Tel: +27 81 461 3458 Email: debitorder@sia.org.za Web: www.sia.org.za

SIA Madressah Database Update

Please assist us by populating <u>ALL</u> information on this page. <u>Please write legibly and in "BLOCK"</u> <u>letters.</u> <u>Ensure accuracy of spelling.</u>

| Child Name & Middle Name | |
|----------------------------|--|
| Child Surname | |
| Child Grade | |
| School being Attended | |
| Specify if 3 or 4 Term | |
| Debit Order (Y / N) | |
| Father Name | |
| Father Surname | |
| Father Mobile Number | |
| Father Email Address | |
| Father Occupation | |
| Father Employer | |
| Father Residential Address | |
| Mother Name | |
| Mother Surname | |
| Mother Mobile Number | |
| Mother Email Address | |
| Mother Occupation | |
| Mother Employer | |
| Mother Residential Address | |